



Ref: PUR-43 (LHR/TE/024/2023)

Date: 22.11.2023

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad

Fax No. (051) 99224823

INVITATION TO BID
TENDER ENQUIRY NO. LHR/TE/024/2023
THINNER SOLVENT, ELFY, ALKALINE BATTER
BODY GASKET & METER OIL

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Tax payers list of the Federal Board of Revenue, for supply of **"Thinner Solvent, Elfy, Alkaline Batter, Body Gasket & Meter Oil."**
2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 21- Industrial Area Gurumangat Road, Gulberg- III, Lahore** on or before **15.12.2023** from 0900 hours to 1200 hours. Price of the bidding documents is Rs. 1000/- in the shape of CDR/Pay order/DD/Banker's Cheque. Bid Bond in shape of CDR/Pay order/DD/Banker's Cheque etc. required as per tender's terms and conditions.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 21- Industrial Area Gurumangat Road, Gulberg- III, Lahore** on or before **18.12.2023 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED

(M. Shahid Ikram)

Executive Officer (Procurement)
for **MANAGING DIRECTOR**

cc: Incharge (Compliance)
cc: Exec. Engr. Met. W/S LHR-HO

Kindly depute your representative for tender opening on above mentioned date.

22/11

Telephones Exch: { 92-42-99268251

Telephones: { 92-42-99268251

Fax:

www.sngpl.com.pk

